## NORTH LINCOLNSHIRE COUNCIL

## LICENSING (ACTIVITIES) SUB-COMMITTEE

## 12 August 2021

Venue: Conference Room, Church Square House

**Time:** 10.00 am

E-Mail Address: matthew.nundy@northlincs.gov.uk

## AGENDA

- 1. Appointment of Chairman.
- 2. Declarations of disclosable pecuniary interests, personal or personal and prejudicial interests, and significant contact with applicants, objectors or third parties (lobbying), if any.
- 3. Licensing Act 2003 Temporary Event Notice Black Bull Inn, Townside, East Halton, DN40 3NL (Pages 1 - 36)
- 4. Any other items which the chairman decides are urgent by reason of special circumstances which must be specified.

NOTES: Enclosed in these papers are –

(a) Information to accompany the notice of hearings, including the procedure to be followed at meetings.

(b) A counter-notice to be completed and returned to the aforementioned email address above **as soon as possible**.

(c) All appropriate and available documentation required at the time of notice.